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#### **GOVERNMENT DEGREE COLLEGE UDHAMPUR - 182101, J&K.**

(NAAC ACCREDITED B++)

## Affiliated to the University of Jammu

(Estd. 1961)

Principal Website: www.gdcudhampur.in

E-mail: principal@gdcudhampur.in

Tel. (O): 01992-270239

NO: UCB/2024/3515 Dated: 26-09-2024

## **NOTICE**

# **Open Round Admission of Semester-I (For Left Over Seats)**

It is for the information of all the candidates who have applied for admission under NON-CUET mode via <u>jkadmission.samarth.ac.in</u> in Government Degree College Udhampur to various Four Year Under Graduate Programme (*FYUGP*) under NEP-2020 for the session 2024-25 are informed to approach the Admission Section of the College along with documents for Open Round of admission from **26-09-2024 to 28-09-2024.** 

#### NOTE: The admission will done on first come first serve basis.

The Candidate has to produce/submit the following supporting documents to the Admission Committee of the College at the time of Physical Document Verification:

- Hard Copy of NON-CUET Application Form of Major Subject (Download from your Samarth account)
- 2. 10th Grade Marks (D.O.B) Certificate in Original and 03 self-attested photocopies.
- 3. 12th Grade Marks Certificate in Original and 03 self-attested photocopies.
- 4. Domicile Certificate in Original and 01 self-attested photocopy.
- 5. Category certificate in Original and 01 self-attested photocopy.(If any)
- 6. Character and Provisional Certificate in Original.
- 7. 04 Recent Passport Size coloured Photographs.
- 8. Disability Certificate in Original and 03 Photocopies.(If Applicable)
- 9. 01 Photocopy of Aadhar Card.
- 10. Eligibility Form, Migration and Transfer Certificate in original. (For other than JKBOSE Candidates)
- 11. Printout Copy of Online Academic Bank of Credits (ABC) ID.
- 12. Incase of candidate with a Gap of One or more than one year after passing 12th class:
  - a) Character Certificate signed by Gazetted Officer.
  - b) Gap Certificate.

# Sd/-Principal

## Copy to:

- 1. Convener Website Committee for wide publicity.
- 2. Convener Admission Committee to note and Compliance.
- 3. Office Record File.